

1 CARLETON R. BURCH, ESQ.  
Nevada Bar No. 010527  
2 crb@amclaw.com  
BRIAN L. BRADFORD, ESQ.  
3 Nevada Bar No. 009518  
blb@amclaw.com  
4 ANDERSON, McPHARLIN & CONNERS LLP  
777 North Rainbow Boulevard, Suite 145  
5 Las Vegas, Nevada 89107  
(702) 479-1010 ♦ Facsimile: (702) 479-1025  
6  
7 Attorneys for Defendants Carol Schumacher,  
Kailee Diaz, Kelly Newman, Diane Camardella,  
Samantha Miller, John Crocker, Stephanie  
8 Calacal and IBEW Plus Credit Union

9  
10 UNITED STATES DISTRICT COURT  
11 DISTRICT OF NEVADA

12 DEBBIE HALL,  
13  
14 Plaintiff,  
15  
16 vs.

17 CAROL SCHUMACHER, an individual,  
18 KAILEE DIAZ, an individual, KELLY  
19 NEWMAN, an individual, DIANE  
20 CAMARDELLA, an individual, SAMANTHA  
21 MILLER, an individual, JOHN CROCKER,  
an individual, STEPHANIE CALACAL, an  
individual, IBEW PLUS CREDIT UNION, a  
Corporation, JOHN DOES I-V, JANE DOES  
I-V, and ROE COMPANIES I-X, individually  
and collectively, and their agents or  
Successors in their individual and official  
capacities.,

22 Defendants.  
23  
24

Case No. 2:10-cv-01353-GMN-PAL

**DEFENDANT IBEW PLUS CREDIT  
UNION'S REQUEST FOR EXCEPTION  
TO SETTLEMENT CONFERENCE  
ATTENDANCE REQUIREMENT**

25 Defendant IBEW Plus Credit Union, by and through its counsel, Brian L. Bradford, Esq. of  
26 Anderson, McPharlin & Connors, LLP, hereby requests an exception to the attendance requirements  
27 of the Settlement Conference set in this matter pursuant to Minute Order in Chambers (Doc. 29) and  
28 Order Scheduling a Settlement Conference (Doc. 31).

ANDERSON, McPHARLIN & CONNERS LLP  
LAWYERS  
777 NO. RAINBOW BLVD., SUITE 145  
LAS VEGAS, NEVADA 89107  
TEL (702) 479-1010 • FAX (702) 479-1025


Pursuant to Order (Doc. 32), the individual Defendants have been dismissed from the instant litigation leaving IBEW Plus Credit Union ("IBEW") as the only active Defendant remaining. Defendant IBEW respectfully requests that a representative from Defendant's insurance carrier be allowed to attend telephonically. Defendant's carrier, CUNA Mutual, is located in Madison, Wisconsin, and would be required to incur significant expense to travel to this conference. Participation via telephone will not adversely affect the Settlement Conference in any manner and Defendant will take all necessary actions to ensure there is no negative effect. Subject to the Court's approval, Defendants will ensure that its insurer will be available via telephone for the Settlement Conference.

Based on the foregoing, Defendant respectfully requests the foregoing exception be made to the attendance requirements for the Settlement Conference currently scheduled for July 14, 2011 at 9:30 a.m.


DATED this 25<sup>th</sup> day of May, 2011.

ANDERSON, McPHARLIN & CONNERS LLP

By

  
 Carleton R. Burch, Esq.  
 Nevada Bar No. 010527  
 Brian L. Bradford, Esq.  
 Nevada Bar No. 009518  
 777 North Rainbow Boulevard, Suite 145  
 Las Vegas, Nevada 89107  
 Attorneys for Defendants  
 Carol Schumacher, Kailee Diaz, Kelly Newman,  
 Diane Camardella, Samantha Miller, John  
 Crocker, Stephanie Calacal and IBEW Plus Credit  
 Union

IT IS SO ORDERED this 31st day  
 of May, 2011.

  
 Peggy A. Leen  
 United States Magistrate Judge

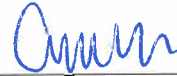
ANDERSON, McPHARLIN & CONNERS LLP  
 LAWYERS  
 777 NO. RAINBOW BLVD., SUITE 145  
 LAS VEGAS, NEVADA 89107  
 TEL (702) 479-1010 • FAX (702) 479-1025

**CERTIFICATE OF MAILING**

Pursuant to FRCP 5(b), I certify that I am an employee of Anderson, McPharlin & Connors LLP and that on this 27th day of May 2011, I did cause a true copy of **DEFENDANT IBEW PLUS CREDIT UNION'S REQUEST FOR EXCEPTION TO SETTLEMENT CONFERENCE ATTENDANCE REQUIREMENT** to be placed in the United States Mail, with first class postage prepaid thereon, and addressed as follows:

Debbie Hall  
6360 East Sahara Avenue, Apt. #1048  
Las Vegas, NV 89142  
Plaintiff in Propria Persona

By



An Employee of  
ANDERSON, MCPHARLIN & CONNERS LLP

ANDERSON, MCPHARLIN & CONNERS LLP  
LAWYERS  
777 NO. RAINBOW BLVD., SUITE 145  
LAS VEGAS, NEVADA 89107  
TEL (702) 479-1010 • FAX (702) 479-1025